# Work-Based Learning Homework Cover Page

| Name:                   |  |
|-------------------------|--|
| Social Security Number: |  |
| Subject Area:           |  |
| Teacher License Number: |  |
| School/County:          |  |
| Home Address:           |  |
| Telephone Number:       |  |



#### **Work-Based Learning Homework**

Projects to be submitted for completion of 40-hours WBL coordinator training

\*Cover page: Please include your name, school system, school, social security #, subject area, and home address and phone number on a cover page. Place all assignments behind this page in the order listed below and staple or clip them together.

| Business Analysis / Community Survey | Using the forms provided, complete an analysis and survey of 2 potential employers (pp. 3-8).   |
|--------------------------------------|---|
| Job and Class Integrated Activities  | Develop 3 job-related activities that directly integrate with the lessons taught in the related class. These are in addition to required job duties. Please see samples (pp. 9-11). |
| Training Plan Development            | Develop training plans for 2 sample jobs related to course. Use pages 12-15.  |
| Training Agreement                   | Complete 1 sample training agreement. (pp. 16-17).  |
| Business Internship Documentation    | Submit proof of experience in business to satisfy the 2-week business internship requirement. Please see sample letter on page 18.  |

Each activity above must be completed and submitted to the state to complete the Training for Work-Based Coordinator. Consultants with the Department of Education will review projects.

Due Date: Thirty (30) days after training

Send to: Lisa Jones, Consultant, WBL

Tennessee Department of Education Andrew Johnson Tower, 4<sup>th</sup> Floor 710 James Robertson Parkway Nashville, TN 37243-0383

### **BUSINESS ANALYSIS**

| Busin | ness   | Owner/Manager          |       |         |          |
|-------|--|------------------------|-------|---------|----------|
| Addre | ess  | City & Zip             |       |         |          |
| Conta | act Person   | Title                  |       | Pho     | one#     |
|       | ble Job Titles   |                        |       |         |          |
|       |  |                        |       |         |          |
|       |  |                        |       |         |          |
|       |  |                        |       |         |          |
|       | Factors  |                        | Yes   | No      | Comments |
|       |  |                        |       |         |          |
| 1.    | Is the business involved in  | ?                      |       |         |          |
|       | Does the business have job openings objectives of students enrolled in the control of the contro | that match the career  |       |         |          |
| 3.    | Does the work environment appear to  | be safe?               |       |         |          |
| 4.    | Are the facilities well maintained?  |                        |       |         |          |
| 5.    | Is the business's equipment up to date   | ?                      |       |         |          |
| 6.    | Does the business have a reputation of   | of stability in the    |       |         |          |
|       | community?   |                        |       |         |          |
| 7.    | Do the business's current employees  | appear to be well-     |       |         |          |
|       | trained?   |                        |       |         |          |
| 8.    | Is the location convenient for students  | ?                      |       |         |          |
| 9.    | Is the owner/manager willing to learn a  | about the course?      |       |         |          |
| 10    | Does the owner/manager exhibit a posemployees?   | sitive attitude toward |       |         |          |
| 11    | Is the owner/manager willing to allow to receive instruction on the job?   | ime for students to    |       |         |          |
| 12    | 2. Is the owner/manager receptive to allow evaluation?   | owing time for student |       |         |          |
| 13    | 3. Is the owner/manager willing to assign work with students?  | a training sponsor to  |       |         |          |
| Ov    | verall Evaluation  | ☐Good ☐Average ☐       | Below | Average | e        |
|       |  |                        |       |         |          |
|       |  |                        |       |         |          |
| Teacl | her-Coordinator  |                        | ı     | Date    |          |

### **BUSINESS ANALYSIS**

| Busin | ess   | Owner/Manager             |       |        |          |
|-------|---|---------------------------|-------|--------|----------|
| Addre | ess   | City & Zip                |       |        |          |
| Conta | ct Person   | Title                     |       | Pho    | one#     |
| Possi | ble Job Titles  |                           |       |        |          |
|       |   |                           |       |        |          |
|       |   |                           |       |        |          |
|       |   |                           |       |        |          |
|       | Factors   |                           | Yes   | No     | Comments |
|       |   |                           |       |        |          |
| 1.    | Is the business involved in   | ?                         |       |        |          |
| 2.    | Does the business have job opening objectives of students enrolled in the |                           |       |        |          |
| 3.    | Does the work environment appear  | to be safe?               |       |        |          |
| 4.    | Are the facilities well maintained?                                       |                           |       |        |          |
| 5.    | Is the business's equipment up to da                                      | ate?                      |       |        |          |
| 6.    | Does the business have a reputation                                       | n of stability in the     |       |        |          |
|       | community?  |                           |       |        |          |
| 7.    | Do the business's current employee  | s appear to be well-      |       |        |          |
|       | trained?  |                           |       |        |          |
| 8.    | Is the location convenient for studer                                     | nts?                      |       |        |          |
| 9.    | Is the owner/manager willing to lear                                      | n about the course?       |       |        |          |
| 10    | . Does the owner/manager exhibit a pemployees?                            | positive attitude toward  |       |        |          |
| 11    | . Is the owner/manager willing to allow receive instruction on the job?   | w time for students to    |       |        |          |
| 12    | . Is the owner/manager receptive to a evaluation?                         | Illowing time for student |       |        |          |
| 13    | . Is the owner/manager willing to assi work with students?                | gn a training sponsor to  |       |        |          |
| Ov    | erall Evaluation  | ☐Good ☐Average ☐          | Below | Averag | e        |
|       |   |                           |       |        |          |
|       |   |                           |       |        |          |
| Teach | per-Coordinator   |                           | ı     | Date   |          |

### **COMMUNITY EMPLOYMENT SURVEY**

|   | Name Business Position Phone   |
|---|--|
|   | ANSWERS OR COMMENTS MADE WILL NOT PLACE ANY OBLIGATION JR BUSINESS. THIS IS FOR GENERAL INFORMATION AND PLANNING.  |
| • | Total number of employees  a. Number of full-time employees (35 hours/week or more)  b. Number of part-time employees (less than 35 hours/week)  |
|   | Estimated total employment in last three years. (Do not include seasonal employees).    Full-Time   Part-Time   2004   2004   2003   2003   2002   20 |
|   | Total number of new employees hired in the last calendar year.  a. Number of new employees who filled newly created positions b. Number of new employees who filled vacated positions c. Number of new employees without prior experience  |
|   | Do you have seasonal employees (Christmas, tourism, etc.)?  Yes No  If "yes" please indicate in the spaces provided the number(s) employed in each appropriate time period.  January – March April – May  June – August Sept – Nov  December   |
|   | Are you familiar with any of the high school Work-Based Learning education programs in our community?  Yes No  |
|   | Please list  |

|    | workers?                         | Mark the spaces which are more   | re appropria  | ite for each item). |               |
|----|----------------------------------|--|---------------|---------------------|---------------|
|    | a.<br>b.<br>c.<br>d.<br>e.<br>f. | State Employment Service Private Employment Agencies Advertising and Want-Ads Friends and Relatives Direct Company Applications (walk-ins) High School WBL Programs* (*see # 10) Other (Please describe) | <u>Often</u>  | Sometimes           | <u>Never</u>  |
| 7. | If the ans                       | ou be willing to hire high school W<br>Yesswer is "no", please explain what i<br>el a desirable source of qualified e  | Nos needed to | _                   | -             |
| y  | our busines                      | or one of your employees be willings? Yes aving difficulty filling any jobs, plea  |               | No                  |               |
| _  |                                  |  |               |                     |               |
|    | •                                | tudents who are enrolled in high s<br>g in your business? (Please spec   |               |                     | ourses do you |
| _  |                                  |  |               |                     |               |
| _  |                                  |  |               |                     |               |

When you have a job opening(s), which of the following sources do you use to hire

6.

### **COMMUNITY EMPLOYMENT SURVEY**

| Name Business Position Phone   |
|--|
| ANSWERS OR COMMENTS MADE WILL NOT PLACE ANY OBLIGATION JR BUSINESS. THIS IS FOR GENERAL INFORMATION AND PLANNING.  |
| Total number of employees  a. Number of full-time employees (35 hours/week or more)  b. Number of part-time employees (less than 35 hours/week)  |
| Estimated total employment in last three years. (Do not include seasonal employees).    Full-Time   Part-Time   2004   2004   2003   2003   2002   20 |
| Total number of new employees hired in the last calendar year.  a. Number of new employees who filled newly created positions  b. Number of new employees who filled vacated positions  c. Number of new employees without prior experience  |
| Do you have seasonal employees (Christmas, tourism, etc.)?  Yes No  If "yes" please indicate in the spaces provided the number(s) employed in each appropriate time period.  January – March April – May  June – August Sept – Nov  December   |
| Are you familiar with any of the high school Work-Based Learning education programs in our community?  Yes No  |
| Please list  |

|    | workers?                         | (Mark the spaces which are mor   | re appropria      | ite for each item). |               |
|----|----------------------------------|--|-------------------|---------------------|---------------|
|    | a.<br>b.<br>c.<br>d.<br>e.<br>f. | State Employment Service Private Employment Agencies Advertising and Want-Ads Friends and Relatives Direct Company Applications (walk-ins) High School WBL Programs* (*see # 10) Other (Please describe) | <u>Often</u>      | Sometimes           | <u>Never</u>  |
| 7. | If the ans                       | ou be willing to hire high school W Yes wer is "no", please explain what in the desirable source of qualified e  | No<br>s needed to |                     |               |
| •  | your busines                     | r one of your employees be willins? Yes _ving difficulty filling any jobs, plea  |                   | No                  |               |
| -  |                                  |  |                   |                     |               |
|    | •                                | tudents who are enrolled in high s<br>g in your business? (Please spec   |                   |                     | ourses do you |
| -  |                                  |  |                   |                     |               |
|    |                                  |  |                   |                     |               |

When you have a job opening(s), which of the following sources do you use to hire

6.

#### **Integration Activities**

Course Graphic Arts

Unit Bindery Operation

Competency Pat bond stock

Activity Working with bindery personnel; pad a job. Find out how to read a printing

Job Order and how job is to be padded, its finished size, and packaging

instructions. Ask what is done with the finished job and the Job Order. Report to class on activity and explain how information is passed through the shop via

the Job Order.

Time Workplace 30 minutes Class 10 minutes

Course Marketing Finance

Unit Financing Goods and Services

Competency Describe the nature and scope of financing

Activity Talk with employer to determine the types of financing activities in which the

business is engaged. Discuss your findings with the class.

Time Workplace 15 minutes

Course Marketing

Unit Understanding Economics in Marketing

Competency Interpret the relationship between government and business

Activity Talk with employer to determine how the business for which you work is

regulated or controlled by the government. Identify advantages and

disadvantages associated with those regulations. Discuss findings with class.

Time Workplace 30 minutes

Course Child Care

Unit Guidance and Supervision of Children

Competency Evaluate child discipline alternatives

Activity Talk with the director to determine the discipline techniques used for the site. Is

there a progressive procedure in place for staff? Determine technique most

used. Which technique provides a learned skill for the child? Which technique

is most beneficial for the populous? Present your findings to the class.

Time Workplace 20 minutes Self study 15 minutes

#### **Integration Activities**

Course Nursing Education

Unit Reality Orientation 4.3

Competency Compare and contrast reality orientation measures used in a long term faculty

Activity Identify methods of reality orientation in use by the staff of the facility. Develop

two additional activities that could be appropriate for the aged resident with

neurological changes. Discuss with the class.

Time Workplace 30 minutes Self study 30 minutes

\*

Course Accounting 1
Unit Depreciation

Competency Compute the depreciation of plant assets

Activity Interview a person in the accounting department to find out the method used to

depreciate the plant assets. Find out the purchase price, estimated salvage value, and years of useful life for one piece of equipment. Compute the

depreciation for each year.

Time Workplace 15-30 minutes Self study 30 minutes

\*

Course Electricity and Electronics

Unit Basic Electronic Skills

Competency Read and interpret Schematic Diagrams

Activity Talk with your employer to identify a single piece of equipment that is

commonly used in that business. Examine the schematic diagram for that equipment to analyze and familiarize yourself with its operation. Compile a

report of your findings and present to the class.

Time Workplace 30 minutes Self study 30 minutes

Course Pertinent to Many

Unit Exploring Career Development Opportunities

Competency Interview for a Job

Activity Ask the person responsible for hiring new employees at your place of

employment to identify the main errors committed by people who interview for

jobs at your company. Discuss your findings with the class.

Time Workplace 15 minutes

#### **Integration Activities**

Course Transition

Unit Beginning a Job

Competency Finding places and things within a company

Activity Draw a floor plan for your place of work. Label work areas, personnel offices,

time clock, break room, and storage rooms.

Time Self study 25 minutes

\*

Course Transition

Unit Cashing or Depositing a Pay Check

Competency Students will demonstrate understanding of safest way for cashing or

depositing pay check.

Activity Student will ask their employer how to handle a lost or stolen pay check.

Time Workplace 10 minutes

# Training Plan / Progress Report / Safety Training Record

| Student Name    | Work Site  |
|-----------------|------------|
| Address         | Address    |
| City Zip        | City Zip   |
| Phone ( ) Grade | Phone ( )  |
| SSN DOB:        | Supervisor |

|     | Safety Training Plan | Training Provided By | Location | Date<br>Provided |
|-----|----------------------|----------------------|----------|------------------|
| 1.  |                      |                      |          |                  |
| 2.  |                      |                      |          |                  |
| 3.  |                      |                      |          |                  |
| 4.  |                      |                      |          |                  |
| 5.  |                      |                      |          |                  |
| 6.  |                      |                      |          |                  |
| 7.  |                      |                      |          |                  |
| 8.  |                      |                      |          |                  |
| 9.  |                      |                      |          |                  |
| 10. |                      |                      |          |                  |

#### See reverse side for training plan.

If additional space is needed, attach an extra sheet of paper.

| Parent or Guardian   | Date |  |
|--|------|--|
| Student  | Date |  |
| WBL Coordinator/Supervising Teacher  | Date |  |
| Related Class Teacher (if different from WBL Coordinator – must be active participant in development of training plan) | Date |  |
| Principal  | Date |  |
| Work Site Supervisor   | Date |  |

Note: It is the policy of the school district that no person on the basis of race, color, religion, national origin or ancestry, age, sex, marital status, disability, or disadvantage should be discriminated against, excluded from participation in, denied the benefits of or otherwise be subjected to discrimination in any program or activity. This form is subject to monitoring by the DOE and/or TDOL&WD.

#### **Training Plan/Progress Record**

#### Using the flowing scale, assess student's progress for each grading period.

Grading Scale 4=Skilled 3=Moderately 2=Limited 1=Unsuccessful 0=No Exposure Skilled Skilled

#### **GRADING PERIODS**

| 1. 2. 3. 4. 5. 5. 6. 7. 8. 8. 9. 10. 11. 11. 12. 13. 14. 15. 15. 16. 17. 18. 19. 19. 19. 19. 19. 19. 19. 19. 19. 19  | WORK-BASED COMPETENCIES | 1 | 2 | 3 | 4 | 5 | 6 | 7   | 8        |
|--|-------------------------|---|---|---|---|---|---|-----|----------|
| 2. 3. 4. 5. 6. 7. 8. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9. 9.  |                         |   | _ | _ | • |   |   | · · |          |
| 3.   | 2                       |   |   |   |   |   |   |     |          |
| 4, 5. 6. 7. 8. 9. 9. 9. 9. 9. 10. 11. 11. 12. 13. 14. 15. 16. 17. 18. 19. 19. 19. 19. 19. 19. 19. 19. 19. 19   | 3                       |   |   |   |   |   |   |     |          |
| 5.   | 4                       |   |   |   |   |   |   |     |          |
| 6.   | <u></u><br>5            |   |   |   |   |   |   |     |          |
| 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 19. 19. 19. 19. 19. 19. 19. 19. 19   | 6                       |   |   |   |   |   |   |     |          |
| 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 19. 19. 19. 19. 19. 19. 19. 19. 19   | 7                       |   |   |   |   |   |   |     |          |
| 9.   | 0                       |   |   |   |   |   |   |     | -        |
| 10.  | 0.                      |   |   |   |   |   |   |     |          |
| 11.       12.       13.       14.       15.       16.       17.       18.       19.       1  | 9.                      |   |   |   |   |   |   |     |          |
| 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43.  | IU.                     |   |   |   |   |   |   |     |          |
| 13.       14.         15.       16.         17.       18.         19.       20.         21.       22.         23.       24.         25.       26.         27.       28.         29.       30.         31.       32.         33.       34.         35.       36.         37.       38.         39.       40.         41.       42.         43.       44.  |                         |   |   |   |   |   |   |     |          |
| 14.       15.  | 12.                     |   |   |   |   |   |   |     |          |
| 15.       16.       17.       18.       19.       1  | 13.                     |   |   |   |   |   |   |     |          |
| 16.       17.       18.       19.       19.       10.       1  | 14.                     |   |   |   |   |   |   |     |          |
| 18.       19.         20.       21.         22.       23.         24.       25.         26.       27.         28.       29.         30.       31.         32.       33.         34.       35.         36.       37.         38.       39.         40.       41.         42.       43.         44.       44.  | 15.                     |   |   |   |   |   |   |     |          |
| 18.       19.         20.       21.         22.       23.         24.       25.         26.       27.         28.       29.         30.       31.         32.       33.         34.       35.         36.       37.         38.       39.         40.       41.         42.       43.         44.       44.  | 16.                     |   |   |   |   |   |   |     |          |
| 19.       0. <t< td=""><td>17.</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<> | 17.                     |   |   |   |   |   |   |     |          |
| 19.       0. <t< td=""><td>18.</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<> | 18.                     |   |   |   |   |   |   |     |          |
| 20.       21.         22.       3.         24.       5.         26.       7.         28.       9.         30.       31.         32.       33.         34.       35.         36.       37.         38.       39.         40.       41.         42.       43.         44.       44.  | 19.                     |   |   |   |   |   |   |     |          |
| 21.       22.         23.       3.         24.       3.         25.       4.         26.       4.         27.       4.         28.       4.         29.       4.         30.       4.         31.       4.         32.       4.         33.       4.         35.       4.         36.       4.         37.       4.         38.       39.         40.       41.         42.       43.         44.       44.  | 20.                     |   |   |   |   |   |   |     |          |
| 24.       25.   .  | 21.                     |   |   |   |   |   |   |     |          |
| 24.       25.   .  | 22.                     |   |   |   |   |   |   |     |          |
| 24.       25.   .  | 23.                     |   |   |   |   |   |   |     |          |
| 26.       27.         28.       9.         30.       31.         32.       33.         33.       34.         35.       36.         37.       38.         39.       40.         41.       42.         43.       44.   | 24.                     |   |   |   |   |   |   |     |          |
| 26.       27.         28.       9.         30.       31.         32.       33.         33.       34.         35.       36.         37.       38.         39.       40.         41.       42.         43.       44.   | 25.                     |   |   |   |   |   |   |     |          |
| 29.                           30.                       31.                       32.                       33.                       34.                       35.                       36.                       37.                       38.                       39.                       40.                       41.                       42.                       43.                         44.  | 26                      |   |   |   |   |   |   |     |          |
| 29.                           30.                       31.                       32.                       33.                       34.                       35.                       36.                       37.                       38.                       39.                       40.                       41.                       42.                       43.                         44.  | 27                      |   |   |   |   |   |   |     |          |
| 29.                           30.                       31.                       32.                       33.                       34.                       35.                       36.                       37.                       38.                       39.                       40.                       41.                       42.                       43.                         44.  | 28                      |   |   |   |   |   |   |     |          |
| 30.                           31.                       32.                       33.                       34.                       35.                       36.                       37.                         38.                       39.                         40.                       41.                       42.                       43.                         44.  | 29                      |   |   |   |   |   |   |     |          |
| 31.       32.         33.       34.         35.       36.         37.       38.         39.       40.         41.       42.         43.       44.  | 30                      |   |   |   |   |   |   |     |          |
| 32.                           33.                         34.                       35.                       36.                       37.                       38.                         39.                         40.                         41.                         42.                         43.                         44.  | 31                      |   |   |   |   |   |   |     |          |
| 33.       34.         35.       35.         36.       37.         38.       39.         40.       41.         42.       43.         44.       44.  | 32                      |   |   |   |   |   |   |     |          |
| 34.       35.       36.       37.       38.       39.       39.       40.       41.       42.       43.       44.       4  | 22                      |   |   |   |   |   |   |     | -        |
| 35.       36.         37.       38.         39.       40.         41.       42.         43.       44.  |                         |   |   |   |   |   |   |     |          |
| 36.       37.         38.       39.         40.       41.         42.       43.         44.       44.  | 34.                     |   |   |   |   |   |   |     |          |
| 37.                           38.                         39.                       40.                       41.                       42.                       43.                       44.  | <i>3</i> 5.             | - |   |   |   |   | - | -   | <u> </u> |
| 38.                         39.                       40.                       41.                       42.                       43.                       44.  | 36.                     |   |   |   |   |   |   |     |          |
| 39.       40.         41.       42.         43.       44.  | 3/.                     |   |   |   |   |   |   |     |          |
| 40.       41.         42.       43.         44.       44.  | 38.                     |   |   |   |   |   |   | ļ   |          |
| 41.   <                                      | 39.                     |   |   |   |   |   |   |     |          |
| 44.  | 40.                     |   |   |   |   |   |   |     |          |
| 44.  | 41.                     |   |   |   |   |   |   |     |          |
| 44.  | 42.                     |   |   |   |   |   |   |     |          |
| 44.  | 43.                     |   |   |   |   |   |   |     |          |
| 45.  | 44.                     |   |   |   |   |   |   |     |          |
|  | 45.                     |   |   |   |   |   |   |     |          |

# Training Plan / Progress Report / Safety Training Record

| Student Name | e |       | Work Site  |     |
|--------------|---|-------|------------|-----|
| Address      |   |       | Address    |     |
| City         |   | Zip   | City       | Zip |
| Phone (      | ) | Grade | Phone ( )  | -   |
| SSN -        | - | DOB:  | Supervisor |     |

| S   | afety Training Plan | Training Provided By | Location | Date<br>Provided |
|-----|---------------------|----------------------|----------|------------------|
| 11. |                     |                      |          |                  |
| 12. |                     |                      |          |                  |
| 13. |                     |                      |          |                  |
| 14. |                     |                      |          |                  |
| 15. |                     |                      |          |                  |
| 16. |                     |                      |          |                  |
| 17. |                     |                      |          |                  |
| 18. |                     |                      |          |                  |
| 19. |                     |                      |          |                  |
| 20. |                     |                      |          |                  |

#### See reverse side for training plan.

If additional space is needed, attach an extra sheet of paper.

| Parent or Guardian   | Date |  |
|--|------|--|
| Student  | Date |  |
| WBL Coordinator/Supervising Teacher  | Date |  |
| Related Class Teacher (if different from WBL Coordinator – must be active participant in development of training plan) | Date |  |
| Principal  | Date |  |
| Work Site Supervisor   | Date |  |

Note: It is the policy of the school district that no person on the basis of race, color, religion, national origin or ancestry, age, sex, marital status, disability, or disadvantage should be discriminated against, excluded from participation in, denied the benefits of or otherwise be subjected to discrimination in any program or activity. This form is subject to monitoring by the DOE and/or TDOL&WD.

#### **Training Plan/Progress Record**

#### Using the flowing scale, assess student's progress for each grading period.

Grading Scale 4=Skilled 3=Moderately 2=Limited 1=Unsuccessful 0=No Exposure Skilled Skilled

#### **GRADING PERIODS**

| 1.         |  |  |  | 7 | 8 |
|------------|--|--|--|---|---|
|            |  |  |  |   |   |
| 2.         |  |  |  |   |   |
| 3.         |  |  |  |   |   |
| 4.<br>5.   |  |  |  |   |   |
| 5.         |  |  |  |   |   |
| 6.         |  |  |  |   |   |
| 6.<br>7.   |  |  |  |   |   |
| 8.         |  |  |  |   |   |
| 9.         |  |  |  |   |   |
| 10.        |  |  |  |   |   |
| 11.        |  |  |  |   |   |
| 12.        |  |  |  |   |   |
| 13.        |  |  |  |   |   |
|            |  |  |  |   |   |
| 14.<br>15. |  |  |  |   |   |
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# **Work Based Learning Training Agreement**

| ame                      |   | Work Site  |   |   |
|--------------------------|---|--|---|---|
|                          |   | Address  |   |   |
|                          | Zip   | City   |   | Zip   |
| )                        | Grade   | Phone (  | )   |   |
| -                        | DOB:  | Supervisor   | •   |   |
|                          |   | Placement  | Date  |   |
|                          | □ Unpaid  | Starting Wa  | age \$  | per hour  |
|                          | Typical   | Weekly Work S  | chedule   | <u> </u>  |
| ay                       |   | ne of Work   |   | otal Work Hours   |
|                          | From  |  | То  |   |
|                          |   |  |   |   |
| У                        |   |  |   |   |
| <u>y</u>                 |   |  |   |   |
|                          |   |  |   |   |
|                          |   |  |   |   |
|                          |   |  |   |   |
|                          |   | To   | otal  |   |
| nts of the program as    | WBL Activities  App Clir Coc Inte   | vice Learning<br>student to participate i<br>ide approved by the S | gistered) tion  n the WBL program, tate Board of Educat | and we understand and<br>tion. We verify the above            |
| Guardian                 | i and state guidelines it   | or work-based learning   | •   | Date  |
|                          |   |  |   | Date  |
| dinator                  |   |  | [   | Date  |
|                          | Sch   | iool   |   | Date  |
| Supervisor               |   |  |   | Date  |
| ould be discriminated ag | that no person on the basi<br>ainst, excluded from partici<br>ring by the DOE and/or TD | ipation in, denied the ben   | national origin or ances<br>efits of or otherwise be    | stry, age, sex, marital status<br>subjected to discrimination |
|                          |   |  |   |   |
|                          |   | YES  |   |   |

#### WORK BASED LEARNING PROGRAM / STANDARDS (TN)

#### WBL

It is essential that students in both the university and technical paths have access to a system of such experiences to allow them to apply classroom theories to practical problems and to explore career options at the work-site. Structured WBL experiences may include registered apprenticeship, transition programs, cooperative education, internships, clinicals, school-sponsored enterprises, and service learning. Structured learning experiences must be related to the student's career goals and must provide close student supervision.

Structured WBL experiences may be paid or unpaid, may occur in a public, private, or non-profit organizations and may result in the attainment of elective credit. Internships and clinicals, cooperative education, and registered apprenticeships provide structured WBL experiences at the work-site. Service learning is an option for providing structured WBL experiences as special projects in the community where students provide a service and simultaneously develop skills related to their career goals. Work-site training stations may be limited in many communities; and school-sponsored enterprises may be utilized to simulate the workplace by providing WBL experiences at the school-site.

Units of high school credit per year may be granted for the combination (related instruction in the school and the on-the-job training) phases of WBL programs in accordance with Rules, Regulations and Minimum Standards, Tennessee State Board of Education, 0520-1-7.04 COORDINATION AND SUPERVISION OF STUDENT WORK EXPERIENCE.

Statutory Authority T.C.A. 49-5302 and 49-11-101

#### **STANDARDS**

Each WBL Program, in providing on-the-job training, will meet the following standards:

- 1. A qualified teacher/coordinator shall head up the program.
- 2. Jobs and training must relate to the class in which the student is receiving credit.
- 3. To allow some flexibility, programs with ten (10) or more placements (except for health science programs and special education transition) shall have a minimum of eighty-percent (80%) related placements with a maximum of twenty-percent (20%) non-related placements. All non-related placements will still be noted. Placements that violate child labor laws are not allowed.
- WBL coordinators will be provided time during the regular school day to coordinate and supervise students involved in on-the-job training through parttime employment.
- 5. The student learner shall not displace other workers who perform such work.
- 6. The student learner shall not be employed in an occupation that is detrimental to the minor's health, well being and progress in school. The student learner shall make passing grades in his/her regular schoolwork and WBL training in order to remain in the program. Hours worked must be monitored for the best interest of the student.
- 7. The training sponsor will employ and compensate student learners in conformity with federal, state and local laws and regulations and in a manner not resulting in exploitation of the student learner for private gain.
- 8. An individualized training agreement and an individualized training plan will be developed for each student learner.
- 9. The training agreement provides that: (a) the work of the student learner in the occupations declared particularly hazardous, shall be incidental to this training, (b) such work shall be intermittent and for short periods of time, and under the direct and close supervision of a qualified and experienced person, (c) safety instructions shall be given by the school and correlated by the employer with on-the-job training and verification of safety instruction must be on file, (d) each written agreement shall contain the name of the student learner and shall be signed by the employer and the school coordinator or principal, (e) copies of each agreement shall be kept on file by both the school and the employer, and (f) Summary sheets must be filed with the state office.
- 10. The training plan must provide the student learner with the opportunity to progress through the various phases of the occupation/job. The WBL coordinator will work with the employer to develop a training plan for the student learner. The student learner must be supervised on the job.
- 11. The WBL experience must be conducted in accordance with the requirements of the Tennessee Child Labor Law and Federal Child Labor Provisions and Rules, Regulations, and Minimum Standards.
- 12. The student learner who is sixteen (16) or seventeen (17) years of age enrolled in a WBL program under a written training agreement must be employed, when possible, during school hours for a portion of his/her work week. Saturday and Sunday hours alone do not qualify for credit.
- 13. WBL training programs in schools operating on a twelve (12) month basis may enroll student learners during the summer months (June, July and August) provided that all the provisions and standards of the training agreement are met.
- 14. Students may not work in jobs in which blood-borne pathogens may be present unless they are health occupation students and have taken the hepatitis series shots and passed the Universal Precautions/Blood-borne Pathogens Test with 100% accuracy (OSHA Standards).
- 15. The law does not allow a student under eighteen (18) to drive vehicles to make deliveries, to sell or scan beer, or work around hazardous equipment.
- 16. Students cannot be given WBL credit when they are paid for other training (i.e., Guard Duty, Reserves, and Cosmetology School).
- 17. Students cannot be given credit for baby-sitting unless they are enrolled in a childcare class and work in a licensed child caring business.
- 18. Students cannot be given credit for Home Health Care unless enrolled in Health Sciences.
- 19. Students may work only in a licensed business (except certain Agriculture Cooperative Students).
- 20. The WBL coordinator must make an on-site visit to each training agency at least once during each grading period.
- 21. The WBL coordinator will reinforce on-the-job experiences with related classroom instruction.
- 22. Students will be accepted into the program and informed of jobs without regard to race, color, national origin, sex, religion, creed, disadvantaging or handicapping conditions.
- 23. Upon enrolling in another class in the same program of study, the student may choose to continue the job obtained for the original class. (Ex. A job for horticulture could be maintained for landscaping, a job for biology could be maintained for chemistry and the WBL coordinator has final approval for all placements).



### Nash County Sheriff's Office

1234 Main Street Robinson, TN 03030 Telephone: (123) 456-7890 Fax: (123) 456-7891

E-Mail: nashsheriff@no.city.state

June 29, 2005

To Whom It May Concern:

This letter is to verify that Pat M. Smith has been an employee of the Nash County Sheriff's Office since January 2, 2005.

If I may be of further assistance, please contact me at the above number.

Thank you.

Kelly H. Jones Personnel Supervisor